



# ANMPICON

असतो मा सद्गमय 2024

27<sup>th</sup> - 29<sup>th</sup> September 2024

2<sup>nd</sup> ANNUAL CONFERENCE OF THE ASSOCIATION OF NUCLEAR MEDICINE PHYSICIANS OF INDIA



Organised by:

Department of Nuclear Medicine,  
PGIMER, Chandigarh

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# 2<sup>nd</sup> ANNUAL CONFERENCE OF THE ASSOCIATION OF NUCLEAR MEDICINE PHYSICIANS OF INDIA



## INVITATION

Dear Industry Colleagues,

We are pleased to announce that the 22nd Annual Conference of the Association of Nuclear Medicine Physicians of India will be held from 27th to 29th September 2024 at the Postgraduate Institute of Medical Education and Research, Chandigarh, The city Beautiful. The conference theme is असतो मा सद्गमय (asato ma sadgamaya - Lead us from Ignorance to Knowledge).

This conference promises to be a remarkable event, bringing together approximately 500 delegates from all over the country. It will serve as a platform for networking, knowledge sharing, and exploring new business opportunities within our industry.

With such a significant gathering of NM Physicians, this conference presents an invaluable opportunity for you to connect with influential professionals, showcase your products or services, and expand your business horizons.

The event will feature engaging sessions, expert speakers, interactive workshops, and insightful discussions that will contribute to your professional growth and success.

We understand that in today's competitive market, it's crucial to seize every chance to stay ahead. That's why we encourage you to participate actively in this conference and maximize its potential benefits. By connecting with like-minded professionals and staying updated on the latest advancements in Nuclear Medicine, you'll position yourself as a key player in our industry.

Let's make this conference a resounding success together! We welcome you at the 22nd Annual Conference of the Association of Nuclear Medicine Physicians of India.

Best regards,

Organizing Team

Department of Nuclear Medicine

Postgraduate Institute of Medical Education and Research (PGIMER), Chandigarh,

**Prof. B.R. Mittal**  
Organizing Chairman

**Dr. Rajender Kumar**  
Organizing Secretary

**Dr. Harmandeep Singh**  
Co-organizing Secretary





## PARTNERSHIP EVENT OPPORTUNITIES & ENTITLEMENT

### PLATINUM PARTNER **INR 50 Lakhs**

1. Logo on sponsor's panel as "PLATINUM PARTNER"
2. Brand of Ultra-Premium stall at prime location (Raw space)
3. Banquet dinner sponsorship to be named on company name.
4. Logo on all conference brochures and Final programme.
5. Registration counter to be named on company name.
6. 15 complimentary registrations as trade delegate entitled with all lunches and Inaugural dinner & banquet.
7. Branding on website as platinum partner.
8. Banner at the main entrance and at prominent places of venue with prior approval.
9. Networking in faculty lounge.

### DIAMOND PARTNER **INR 30 Lakhs**

1. Logo on sponsor's panel as "DIAMOND PARTNER"
2. Brand of Premium stall at prime location (Raw space)
3. Inaugural dinner sponsorship to be named on company name.
4. Logo on all conference brochures and Final programme.
5. KIT counter to be named on company name.
6. 10 complimentary registrations as trade delegate entitled with all lunches and Inaugural dinner & banquet.
7. Branding on website as diamond partner.
8. Banner at the main entrance and at prominent places of venue with prior approval.





## PARTNERSHIP EVENT OPPORTUNITIES & ENTITLEMENT

### GOLD PARTNER

**INR 20 Lakhs**

1. Logo on sponsor's panel as "DIAMOND PARTNER"
2. Brand of Premium stall
3. Logo on all conference brochures and Final programme.
4. 1 Lunch sponsorship to be named to company for 1 day.
5. 5 complimentary registrations as trade delegate entitled with all lunches and Inaugural dinner & banquet.
6. Branding on website as Gold partner.
7. Banner at the main entrance and at prominent places of venue with prior approval.
8. Branding in Tea & Coffee/ Water area

### SILVER PARTNER

**INR 10 Lakhs**

1. Logo on sponsor's panel as "SILVER PARTNER"
2. Brand of Superior stall
3. Logo on all conference brochures and Final programme.
4. Branding in Hall C.
5. 3 complimentary registrations as trade delegates entitled to all
6. Branding on the website as a Gold partner.
7. Banner at the main entrance and at prominent places of the venue with prior approval.





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## Terms & Conditions:

- Microphone or any promotional activities hindering or disturbing other sponsor/ exhibitor will not be permitted. All prices are exclusive of taxes (subject to change as per government policies).
- The stall will carry your firm name and you are requested not to make any changes in the arrangement.
- The sponsor/exhibitor must not cause any damage to the walls, panels and other areas of the venue. In case of any such damage, the sponsor/exhibitor will have to indemnify the organizers for the same.
- All booking forms must be accompanied by 50% advance and the balance must be paid within 30 days. Written confirmation of booking will be given after 100% advance payment is received.
- The Exhibition Committee reserves the right to modify or rearrange the floor plan or even cancel any sponsorship/ exhibitor, without assigning any reason thereof. Cancellation are to be made in writing to secretary. 50% of the payment will be refunded on cancellation.
- Please be advised that your participation is not considered confirmed until payment has been received in full. Please note that all payments must be made in Indian Rupees.
- Companies wanting to import equipment or consumable for exhibition purpose should inform the conference secretariat at the time of booking to enable us to obtain International Trade Promotion Organization (IPTO) approval & assist with our freight partner details.
- Sponsor/exhibition stall confirmed are not transferable.
- Sponsorship/ exhibition will be allocated on first come first served basis only after the Cheque/Demand Draft for non-payment within the stipulated time.
- The date and time of handover of the exhibition space shall be communicated to all near the conference dates. No work will be allowed in the exhibition site after 5:00 am under any circumstances. If the participants fail to occupy the stall by the trade & exhibition Committee reserves the right to allot the vacant stall to the waiting applicants.
- Appointed Electrical Contractor will execute all electrical connections inside the stall and other areas. The sponsors/ exhibitors are required to intimate the organizers in writing on the additional points required by them at least 30 days advance. Please note all extra points/connections would be changed on Pro-rata basis.





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NUCLEAR MEDICINE PHYSICIANS OF INDIA



27<sup>th</sup> - 29<sup>th</sup> September 2024

## BANK DETAILS

<b>Bank</b>	:	<b>State Bank of India</b>
<b>Branch</b>	:	<b>Sector 12, Chandigarh</b>
<b>Account No.</b>	:	<b>42633940589</b>
<b>IFSC Code</b>	:	<b>SBIN0001524</b>
<b>MICR Code</b>	:	<b>160002007</b>

### Conference Secretariat

Email: [anmpicon2024@gmail.com](mailto:anmpicon2024@gmail.com)

9216605341 (Dr. Rajender Kumar)

9868990480 (Dr. Harmandeep Singh)

Address: Department of Nuclear Medicine,  
Ground Floor, Nehru Hospital,  
PGIMER, Sector-12,  
Chandigarh, INDIA - 160012



**ANMPICON**  
ਅਸਤੋ ਮਾ ਸਦਮਯ 2024

27<sup>th</sup> - 29<sup>th</sup> September 2024

### EVENT MANAGER



Tee Mac Corporation

Tee Mac Corporation  
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